

## VENDOR AGREEMENT 2018

This Agreement is made and effective this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, by and between the **Florida State Primitive Baptist Convention**, not-for-profit corporation organized under the laws of the State of Florida("Convention"), having its principal place of business in Tallahassee, Florida, and \_\_\_\_\_, a sole proprietor ("Vendor"), having his other principal place of business in \_\_\_\_\_.

**WHEREAS**, the Convention desires to provide display space for vendors to exhibit, demonstrate and sell its products at the Convention's Annual Session meeting scheduled **April 16-20, 2018** at the Hilton, 350 N. Lake Blvd, Altamonte Springs, FL ("Annual Session"); and

**WHEREAS**, Vendor desires to display its goods and products at the Annual Session, which said goods and products are more specifically described as \_\_\_\_\_;and

Now, therefore, in consideration of the mutual promises herein, the Convention and Vendor agree as follows:

### 1. **Engagement.**

Convention hereby agrees to provide Vendor space to exhibit, display and sell its goods, products and services at the Annual Session and Vendor agrees to exhibit, display and sell its goods and products according to the following:

- A. Vendor will choose from the following table size or booth. See Exhibit "A", attached hereto and incorporated by reference.
- B. Upon execution of this Vendor Agreement and the Vendor Form, attached herein as Exhibit "B" and incorporated by reference, receipt and approval by Elder Dr. Chris A. Burney, Vendor Coordinator, ("Approved Vendor"), space for vendors will be assigned on a first come first serve basis based upon availability. Vendor space will also be subject to the commercial use and value based upon the information provided by the vendor. No vendor space is available directly outside of the entrances to and exits from worship service areas.
- C. Approved vendors will be allowed to set up its display beginning **Monday April 16, 2018** between 2:00 p.m. and 6:00 p.m.
- D. All vendors must completely remove all display items, goods and products from the Hilton no later than 10:00 p.m. Friday, April 20, 2018. Any and all merchandise and/or equipment remaining after 10:00 midnight will be discarded at the discretion of the Hilton.
- E. **No vendor shall sell any unauthorized reproducible video or audio tapes or CDs of either past or present Annual Session programs and activities or other Annual Session items such as cups, T-shirts, bags, key rings, etc. This provision also applies to Florida State Primitive Baptist Convention related material. The sale of Annual Session or Convention related material may be sold if written approval is received from Elder Dr. Chris A. Burney, Vendor Coordinator, Vendor Coordinator. Upon written approval, said vendor items must bear the Convention labels available from Elder Dr. Chris A. Burney**
- G. Vendors shall not sell or demonstrate products that produce fumes or odors (e.g., fingernail products, etc.).
- H. No tapes or other recordings are allowed by Vendor unless directly related to the sale and demonstration of its goods, products or services. Should Vendor play any related tapes or other recordings, Vendor agrees to keep down the sound level so that it does not interfere with the Annual Session program and activities, the Hilton guests, or the displaying, demonstrating, or selling by other vendors.
- I. Vendor shall not sell food or drinks.
- J. Vendor shall not tack, nail or screw into the walls, floors, columns, and other parts of The Hilton or its fixtures.

2. **Term.**

The Term of this Agreement shall begin 3:00 p.m., Monday, April 16, 2018 and end Friday, April 20, 2018 at 10:00 p.m.

3. **Payment.**

**A. Payment for providing space to vendors shall be in accordance with the price list described in Exhibit "A". All fees are due by 5:00 p.m., March 15, 2018. Signed Agreements and Vendor Forms not accompanied by proper payment will not be processed, nor assigned space.**

B. No personal checks will be accepted. Only certified checks, cash, or money orders will be accepted.

4. **Cancellation Policy.**

In the event the Vendor finds it necessary to cancel participation at the Convention, refunds will be made as follows: a 50% refund will be given for all cancellations received in writing by 5:00 p.m., April 10, 2018. No refunds will be given for cancellations made after 5:00 p.m., April 15, 2018. Cancellations will be accepted in writing only and submitted to Elder Dr. Chris A. Burney.

5. **Subletting of Space.**

Vendors shall not be permitted to sublease or sublet any part of the space allotted to it. Vendors are not allowed to advertise materials or products not related to its goods, products, or services.

6. **Warranties.**

Upon execution of this Agreement, Vendor warrants that it has proper authority to sell all items it sells or demonstrates. Vendor further warrants that it adheres to all U.S. Internal Revenue Service, state and local governmental regulations related to selling and demonstrating its goods, products and services. The Convention shall not be responsible for any copyright infringements, or violations of the U.S. Internal Revenue Service, state and local governmental regulations.

7. **Insurance.**

Neither the Convention nor the Hilton shall be responsible for merchandise, equipment, or other related items that are loss, damaged, or stolen prior to, during, or subsequent to the Annual Session. Further, neither the Convention nor The Hilton shall be responsible for any death or personal injury to Vendor's employees, representatives, or agents. This Agreement shall be subject to the Agreement executed by the Convention and The Hilton.

Vendor shall be responsible for insuring its property and equipment and providing liability insurance for its employees, representatives, or agents. By executing this Agreement, Vendor warrants that it currently has general liability and property damage insurance that covers its equipment, merchandise, employees, representatives and agents.

The furnishing of security by the Convention or The Hilton shall not affect the non-liability of the Convention, its members, officers, representatives or employees, or the Hilton its employees, representatives, or agents.

8. **Indemnification.**

Vendor shall indemnify and hold harmless the Convention and The Hilton, its employees and agents for all proceedings, causes of action, suits, damages, losses, liability, costs and expenses, including reasonable attorneys' fees and costs, whatsoever that may arise, either directly or indirectly, in connection with this Agreement, or the negligence or willful conduct of Vendor, its employees, representatives, agents and independent contractors in performing its obligations under this Agreement, regardless of whether such proceedings arise in tort, contract, equity, under any statute, common law, or otherwise. In addition, Vendor

acknowledges that neither the Convention nor The Hilton maintains insurance to cover Vendor, its property or employees.

**9. Independent Contractor.**

Vendor is and throughout this Agreement shall be an independent contractor and not any employee, partner, or agent of Convention. The Convention shall not be responsible for withholding income or other taxes from the payments made to Vendor. Vendor shall be solely responsible for filing all returns and paying any income, social security, or other tax levied upon or determined with respect to the payments made to Vendor pursuant to this Agreement.

**10. Amendments.**

The Convention reserves the right to interpret, amend and enforce this Agreement. Written notices of any amendments or interpretations shall be given to Vendor. Vendor agrees to abide by this Agreement and any subsequent Dr. Chris A. Burney.

**11. Controlling Law.**

This Agreement shall be governed by and construed in accordance with the laws of the State of Florida.

**12. Final Agreement.**

This Agreement constitutes the final understanding and agreement between the parties with respect to the subject matter hereof and supersedes all prior negotiations, understandings and agreements between the parties, whether written, or oral.

**13. Notices.**

Any notice required to be given or otherwise given pursuant to this Agreement shall be in writing and shall be hand delivered, mailed by certified mail, return receipt requested, or sent by recognized overnight courier service as follows:

If to the Convention:

ATTN: Elder Chris A. Burney  
Vendors Coordinator  
1208 Birmingham St  
Tallahassee, Florida 32304

Phone: 850-210-5003

**14. Severability.**

If any term of this Agreement is held by a court of competent jurisdiction to be invalid or unenforceable, then this Agreement, including all of the remaining terms, will remain in full force and effect as if such invalid or unenforceable term had never been included.

IN WITNESS WHEREOF, this Agreement has been executed by the parties as of the date first above written.

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Elder Dr. Chris A. Burney, Vendors Coordinator

Date

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Vendor Name

Date

**EXHIBIT "A"**

**Booth - \$350 each**

- One (1) Table 8' x 10'
- One (1) Waste Basket
- Two (2) Chairs

**EXHIBIT "B"**

Vendor Name \_\_\_\_\_

Vendor Mailing Address \_\_\_\_\_

Vendor Phone Number(s)  
Home \_\_\_\_\_ Business \_\_\_\_\_ Mobile \_\_\_\_\_

Vendor Fax Number \_\_\_\_\_ Email Address \_\_\_\_\_

Description of Item(s) to be sold  
\_\_\_\_\_  
\_\_\_\_\_

I am interested in the following space

\_\_\_\_\_ Booth @ \$350.00 each

Vendor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Forward complete Agreement along with the appropriate fees to:

***Elder Dr. Chris A. Burney  
1208 Birmingham St  
850-210-5003  
Tallahassee, Florida 32304***

Telephone: 850-210-5003

**FOR OFFICE USE ONLY**

Fee in the amount of \$ \_\_\_\_\_ received on \_\_\_\_\_, 20\_\_\_\_ for a

_____ Table Top	_____ Booth
_____ Assigned Table Top No.	_____ Assigned Booth No.

Receipt No. For Payment \_\_\_\_\_

Date Copy of Agreement and Receipt Returned to Vendor \_\_\_\_\_

Received By: \_\_\_\_\_